

Meeting Date: 12-09-08

AGENDA REPORT

City of Santa Clara, California

Agenda Item #

MA-1



Date: November 25, 2008
To: City Manager for Council Action
From: Acting Director of Parks and Recreation
Subject: Acceptance: Washington Park Lighting Replacement Project

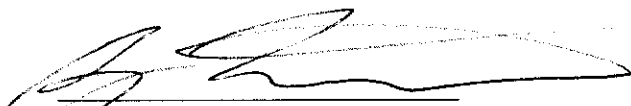
Contractor: Robert A. Bothman, Inc.
650 Quinn Avenue
San Jose, CA 95112

EXECUTIVE SUMMARY: This is to certify that all work in conjunction with the Washington Park Lighting Replacement Project been completed in accordance with the plans and specifications and to the satisfaction of the Parks and Recreation Department.


ADVANTAGES AND DISADVANTAGES OF ISSUE: Approval will allow acceptance of the contract and allow for thirty-five (35) day retention period to begin.

ECONOMIC/FISCAL IMPACT: Work for this project has been completed and no additional appropriations are required.

RECOMMENDATION: That the Council accepts the Washington Park Lighting Replacement Project constructed by Robert A. Bothman, Inc. and authorizes the Notice of Completion to be filed with the County Recorder.


George Friedenbach
Acting Director of Parks and Recreation

APPROVED:


Jennifer Sparacino
City Manager

Documents Related to this Report:

1) Notice of Completion

I:\PARKS\AGENDAS\NOTICE OF COMPLETION\WASHINGTON PARK LIGHTING REPLACEMENT PROJECT 12-08.DOC

**RECORD WITHOUT FEE
PURSUANT TO GOV'T CODE SECTION 6103**

Recording Requested by:
Office of the City Clerk
City of Santa Clara, California

When Recorded, Mail to:
Office of the City Clerk
City of Santa Clara
1500 Warburton Avenue
Santa Clara, CA 95050

Form per Gov't Code Section 27361.6

[SPACE ABOVE THIS LINE FOR RECORDER'S USE]

NOTICE OF COMPLETION

California Civil Code §3093

PURSUANT TO CALIFORNIA CIVIL CODE SECTION 3093, NOTICE IS HEREBY GIVEN

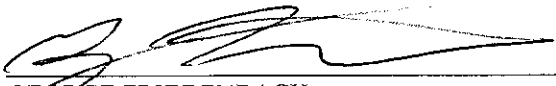
THAT:

The undersigned is an authorized representative of the owner of the interest or estate stated below.

1. Owner's Name and Address: The Project owner is the **CITY OF SANTA CLARA, CALIFORNIA**, a chartered California municipal corporation ("City"). The City's mailing address is **1500 Warburton Avenue, Santa Clara, CA 95050**. The City is the owner of the Property identified below, on which the Project is located.
2. Title of Project: The full name of the work of improvement/public works project (the "Project") which is the subject of this Notice of Partial Completion is: Washington Park Lighting Replacement Project
3. Project Number: None Property APN: 269-47-149
4. Property Location/Address: The Property site location description or address (the "Property") on which the Project was constructed is located in the City of Santa Clara, County of Santa Clara, State of California at: 250 Washington Street, Santa Clara, CA 95050
(Insert street address here; if no street address has been officially assigned, insert "none")
5. Date of Completion: The Project on the Property was completed on: _____
6. Nature of Owner's Interest or Estate: The nature of the City's Legal title to the Property is: In fee
(If other than fee, strike "In fee" and insert, for example, "Purchaser under contract of purchase" or "Lessee")
7. Name of Contractor: The name of the Contractor on the Project is: Robert A. Bothman, Inc.

(If there was no contractor for work of improvement as a whole, insert "None")
8. Nature of Work Performed on the Property or Materials Furnished: The Project consisted of work described as: Replacement of lighting fixtures.

City of Santa Clara, California

By: 

GEORGE FRIEDENBACH

Title: Acting Director of Parks and Recreation

Date: _____, 200____

VERIFICATION FOR THE CITY OF SANTA CLARA

State of California)

County of Santa Clara)

The undersigned, being duly sworn, says:

I am the Acting Director of Parks and Recreation (or his/her official designee) of the City of Santa Clara, California, a chartered California municipal corporation. I have read the attached Notice of Partial Completion and know and understand its contents. I declare under penalty of perjury that the facts stated in the Notice of Partial Completion are true and correct, to the best of my knowledge.

By: 

GEORGE FRIEDENBACH

Title: Acting Director of Parks and Recreation

State of California)

County of Santa Clara)

Subscribed and sworn to me on this _____ day of _____, 200____, by _____
proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

NOTARY SEAL

ROD DIRIDON, JR., CITY CLERK

City of Santa Clara, California

County of Santa Clara

State of California

Signature